

Phil Norrey Chief Executive

To: The Chair and Members of the

East Devon Locality (County)

Committee

County Hall Topsham Road Exeter Devon EX2 4QD

(See below)

Your ref: Date: 10 July 2019

Our ref: Please ask for: Wendy Simpson 01392 384383

Email: wendy.simpson@devon.gov.uk

# **EAST DEVON LOCALITY (COUNTY) COMMITTEE**

Thursday, 18th July, 2019

A meeting of the East Devon Locality (County) Committee is to be held on the above date at 10.30 am at East Devon District Council, Blackdown House, Honiton, EX14 1EJ to consider the following matters.

P NORREY Chief Executive

## AGENDA

## **PART I - OPEN COMMITTEE**

- 1 Apologies
- 2 <u>Election of Chair and Vice-Chair</u>

(N.B. In accordance with the County Council's Constitution, the Chair and Vice-Chair must be County Councillors)

3 Minutes (Pages 1 - 2)

Minutes of the previous meeting held on 12 July 2018, attached.

4 Items requiring urgent attention

Items which in the opinion of the Chair should be considered at the meeting as matters of urgency.

5 <u>Dorset and East Devon Coast World Heritage Site Partnership Plan Development and Public Consultation</u> (Pages 3 - 14)

Joint Report of the Jurassic Coast Trust and the Head of Planning, Transportation and Environment (PTE/19/28), attached, plus presentation.

# 6 <u>Future meetings</u>

The County Council Calendar of meetings was available on the website: <a href="http://democracy.devon.gov.uk/mgCalendarMonthView.aspx?GL=1&bcr=1">http://democracy.devon.gov.uk/mgCalendarMonthView.aspx?GL=1&bcr=1</a>

## Part II Reports

Members are reminded that Part II reports contain exempt information and should therefore be treated accordingly. They should not be disclosed or passed on to any other person(s).

Members are also reminded of the need to dispose of such reports carefully and are therefore invited to return them to the Democratic Services Officer at the conclusion of the meeting for disposal.

### Membership

**County Councillors** 

Councillors R Bloxham, C Channon, I Chubb, I Hall, S Hughes, S Randall Johnson, R Scott, J Trail, P Twiss. M Shaw, C Wright

**District Councillors** 

Councillors M Hartnell, M Howe and T McCollum

District Council / DALC

Councillors Hartnell, M Howe, T McCollum and D Atkins

#### **Declaration of Interests**

Members are reminded that they must declare any interest they may have in any item to be considered at this meeting, prior to any discussion taking place on that item.

## Access to Information

Any person wishing to inspect any minutes, reports or lists of background papers relating to any item on this agenda should contact Wendy Simpson on 01392 384383.

Agenda and minutes of the Committee are published on the Council's Website

# Webcasting, Recording or Reporting of Meetings and Proceedings

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In addition, anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chair. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chair or the Democratic Services Officer in attendance so that all those present may be made aware that is happening.

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In the event of the fire alarm sounding leave the building immediately by the nearest available exit, following the fire exit signs. If doors fail to unlock press the Green break glass next to the door. Do not stop to collect personal belongings, do not use the lifts, do not re-enter the building until told to do so.

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